

# N.E.C. GROUP, INC.

A Utah Corporation

Calif: Ph. 818.557.2950 Fx. 818.557.2966  
Utah: Ph. 801.571.9012 Fx. 801.495.3728

# RESERVATION FORM - 2011

INCLUDED: ALL BOOTHS COME WITH 8' BACKDROP,  
3' SIDE RAILS AND A NAME SIGN

NOT INCLUDED: tables, chairs, carpeting Order from: Show Decorator  
NOT INCLUDED: electrical TO ORDER: SEE EXHIBIT KIT

**Exhibit Kits: Accessed on line.  
Exhibitor Kits Not Mailed!  
[www.thehomeshow.com](http://www.thehomeshow.com)**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Fax: \_\_\_\_\_

City: \_\_\_\_\_

Emergency/After Hrs #: \_\_\_\_\_

State & Zip: \_\_\_\_\_

Product or Service: \_\_\_\_\_

SHOW MOVE IN:

Show Move-Out after 6pm Sunday

Contract Applies to the Following:

THE DAY PRIOR TO EVENT

Exhibitor may not abandon or remove display prior to Sunday 6pm

LOS ANGELES CC		PASADENA CC	ORANGE COUNTY FAIR & EVENT CENTER		UTAH-STXC	
JUN 25-26 _____	_____	APR 30-MAY 1 _____	JAN 15-16 _____	MAR 19-20 _____	JAN 7-9 _____	_____
OCT 1-2 _____	_____	_____	AUG 27-28 _____	OCT 29-30 _____	APR 15-17 _____	_____
_____	_____	_____	_____	_____	AUG 26-28 _____	_____

CSLB/LIC #: \_\_\_\_\_ BY SIGNING THIS RESERVATION FORM, CONTRACTOR AGREES THAT SCLB # IS IN GOOD STANDING

Show date	Space Size	Booth #	Full Amount	Net Amount	Deposit Due	Deposit Due Date	Balance Due	Balance Due Date
1					\$ -		\$ -	
2					\$ -		\$ -	
3					\$ -		\$ -	
4					\$ -		\$ -	
5					\$ -		\$ -	
6					\$ -		\$ -	
7					\$ -		\$ -	
8					\$ -		\$ -	
9					\$ -		\$ -	
10					\$ -		\$ -	
11					\$ -		\$ -	
TOTALS			\$ -	\$ -	\$ -		\$ -	

**NOTE:**

**EXHIBIT FEES AND BALANCES: DUE 60 DAYS** prior to each event unless otherwise stated. If payment is not made by the exhibitor as per this contract, show management may release said space without notice or refund. **All exhibit fees are non-refundable.** Exhibitor remains liable for payment of all fees including any balances and advertising commitments in the event of cancellation, or if the event show management must resell said space. Show management reserves the right to move exhibits and to advertise and promote exhibitors' products or service in any manner it deems beneficial for the event. **Exhibitor agrees to pay a \$75.00 late fee on any payments not received when due.** Exhibitor acknowledges and agrees to abide by all Terms & Conditions (see page 2). Show management assumes no risk. By acceptance of this agreement, exhibitor expressly releases show management from any and all liability for any damage, injury, or loss to any person or goods which arise from the rental and occupation of show space. Exhibit space rental does not include electric, water or furniture, which may be obtained through the show's official decorating company. Contracts are not enforced unless countersigned by the N.E.C. Group, Inc. A Utah Corp/ Show Management.

Authorized Signatures	
N.E.C. Account Executive <b>X</b>	Date
Show Management <b>X</b>	Date
EXHIBITOR (Read/Agrees to NEC Terms and Conditions) <b>X</b>	Date

**NOTE:**  
**TO RESERVE SPACE  
SIGNED CONTRACT  
WITH DEPOSIT  
MUST BE RECEIVED by  
EITHER FAX or NEXT DAY  
MAIL**

**Make Checks\* Payable to:**

**N.E.C. Group, Inc. a Utah Corp.**  
\*No personal/business checks accepted

2504 No Ontario St  
Burbank, CA 91504  
Ph: 818.557.2950  
Fax: 818.557.2966

9192 S. 300 W. #3  
Sandy, UT 84070  
Ph: 801.571.9012  
Fax: 801.495.3728